

# Shenington with Alkerton Parish Council

A meeting of the Parish Council will be held at the Village Hall on  
Wednesday 18<sup>th</sup> December 2019 at 7.30pm

## SUMMONS & AGENDA

1. **Apologies for absence** – to receive and accept apologies for absence.
2. **Declarations of Interest** – to receive declarations of interest from Councillors relating to items on the agenda in accordance with the Council's code of conduct.
3. **Open Forum**
4. **Minutes from last meeting** – to receive the minutes of the meeting on 20/11/2019.
5. **Budget Surplus** – Community Fund/ Reserves/ Precept adjustment
6. **Delegation of Councillor Responsibilities**
7. **Agree compensation/ reward to grass cutter**
8. **Community Resilience** - Message in a bottle, Priority Service Register
9. **Councillor's Reports**
  - a. Gliding Club
  - b. Karting Club
  - c. School
  - d. Village Hall
  - e. Highways
  - f. Defibrillator
  - g. Emergency Planning
10. **District and County Councillor Reports**
11. **Planning Applications** – to receive an update on planning applications.
  - a. 19/01736/F & 19/01737/LB – Alkerton House - Extension
  - b. 19/02629/EL – Alkerton - Additional Wooden Pole for electricity supply
  - c. 19/02600/LB – Longworth, Shenington – Repair slate roof
12. **Planning Decisions** – to receive an update on decisions received from CDC
  - a. 19/02207/TCA – Tanners Pool, Alkerton – Prune Beech – no objections
  - b. 19/02357/F – Proposed B1 Unit, Sugarswell Business Park – withdrawn
  - c. 29/02580/TCA – Barn House, Alkerton – Prune Ash – no objections
13. **Financial/Administration Report**
  - a. Bank Balances - £18,086.67 (£10,839.48 Current & £7,247.19 Deposit)
  - b. Review proposed budget for 2020-21
14. **Second Open Forum**
15. **Approval of accounts for payment**
  - a. £37.40 – HMRC – PAYE for Nov
  - b. £149.42 – D Best – Pay for Nov
  - c. £41.66 – Peter Benham for repair to bus shelter notice board
  - d. TBA – Voucher for Grass Cutter
16. **Any Other Business**

17. **Date of next meeting** – January 2020

18. **Closure of meeting**